

Fell Dale Association

155th

ESKDALE SHOW

Near King George IV Inn, Eskdale
on

Saturday, 27th September 2025

Schedule of Classes for
Handicraft, Produce, Roots & Children
Sections

ENTRIES CLOSE 13TH SEPTEMBER 2025

ALL ENTRIES TO BE STAGED BY 10.00AM

Please send entries to: Mrs A Brown Muncaster Head Farm, Eskdale,
Holmrook, Cumbria CA19 1TT

Email: amanda.eskdaleshow@gmail.com

Telephone: 01946723325

PRESERVES SECTION

- 1 Three dyed eggs
- 2 Dish of Cumberland Rum Butter (melted)
- 3 Dish of Westmorland Rum Butter (creamed)
- 4 Jar of Lemon Curd
- 5 Jar of Marmalade
- 6 Jar of Raspberry Jam
- 7 Jar of Chutney
- 8 Slab of Fudge
- 9 A bottle of flavoured Spirits

BREAD & PASTRIES SECTION

- 10 Loaf of White Bread
- 11 Loaf of Brown Bread made in a Bread Maker
- 12 Loaf of Tea Bread
- 13 Homemade Pizza (maximum 20cm)
- 14 Three Fruit Scones
- 15 Three Squares of Currant Cake
- 16 Apple Pie (Short crust)
- 17 Savoury Flan
- 18 Three Sausage Rolls (flaky pastry)
- 19 Bacon & Egg pie on a saucer

BISCUITS & CAKES SECTION

- 20 Three pieces of Tray Bake (baked)
- 21 Three Decorated Cupcakes
- 22 Round of Shortbread
- 23 Three Muffins
- 24 Dark Fruit Cake
- 25 Chocolate Sponge Cake (baked in one tin filled with Buttercream)
- 26 Plain Swiss Roll with jam filling.
- 27 Three Squares of Gingerbread

MISCELLANEOUS

- 28 A Lakeland Landscape (not to exceed 6" x 8")
- 29 A portrait of an animal (not to exceed 6"x8")
- 30 A sporting photograph (not to exceed 6" x 8")
- 31 Photo of Life in Eskdale (not to exceed 6" x 8")
- 32 Picture in any medium (not embroidery)

HANDICRAFT SECTION

- 33 Handmade Christmas decoration
- 34 Homemade Greeting card
- 35 A homemade up-cycled Item
(Please inform secretary If Item larger than 1m)
- 36 Cross Stitch Picture

- 37 Article suitable for a gift stall
- 38 An item of Homemade Jewellery
- 39 Homemade sewn garment

KNITTING SECTION

- 40 A crocheted Article
- 41 Hand knitted article using yarn of choice
- 42 Article in Herdwick Wool
- 43 A handmade Felt Item

CHILDRENS SECTION

(Age to be shown on exhibit)

Under 4 years on show day

- 44 My Picture

Under 7 years old on show day

- 45 Handmade Picture of an animal
- 46 Three Rock Buns
- 47 An Edible Necklace
- 48 A decorated Hard Boiled Egg
- 49 Handwritten list "10 of my favourite things"

7-10 years old on show day

- 50 A picture of my favourite animal (not photo)
- 51 Three pieces of Flapjack
- 52 An animal from fruit or vegetable
- 53 Farmyard Scene on a Biscuit Tin Lid
- 54 Handwritten "My Top 10 Songs"

11-16 years old on show day

- 55 A picture of Eskdale (any medium or photo)
- 56 A handmade item in any craft
- 57 Three Biscuits
- 58 A decorated photo frame.
- 59 Handwriting – A description of Eskdale (2 paragraphs)

ROOTS

- 60 Best Three Roots of Swede Turnip
- 61 Best Five Coloured Potatoes
- 62 Best Five White Potatoes
- 63 Best Cabbage
- 64 Best Three Carrots
- 65 Best Marrow
- 66 Best Three Beetroots

PRIZES & TROPHIES

£1 ,£2 ,£4 ,£2 Children £6 ,£4 ,Adult £6

The Muriel E Reay Trophy and £5 will be presented to the competitor gaining most Points in Preserves
Classes 1-9

The Eileen Crowe Trophy and £5 will be presented to the best exhibit in Preserves Classes 1-9

The Anne Stanley Memorial Trophy presented by the Stanley Family and £5 will be presented to the
competitor gaining most points in Bread & Pastry Classes 10-19

The Mabel Harrison Trophy and £5 will be presented to the best exhibit in Bread & Pastry
Classes 10-19

The Martha Porter Trophy and £5 will be presented to the competitor gaining most points in Cake &
Biscuit Classes 20-27

The WI Trophy presented by Anne Benn and £5 will be presented to the best exhibit in Cake & Biscuits
Classes 20-27

The Dr Pratt Yule Trophy and £5 will be presented to the competitor gaining the most points in Produce
Classes 1-27

The Dave Jupp Memorial Trophy and £5 presented by Chris East will be presented to the best
photography/painting depicting life in Eskdale

The Jean Thompson Trophy and £5 will be presented to the competitor gaining most points in
Handcraft Classes 33-39

The BNFL Sellafield Trophy and £5 will be presented to the best exhibit in Handicraft Classes 33-39

The Hazel Phizacklea Trophy and £5 will be presented to the competitor gaining most points in Knitting
Classes 40-43

The Eleanor Nicholson/Mary New Trophy and £5 will be presented to the best exhibit in Knitting
Classes 40-43

The Anne Armstrong Eskdale & Boot WI Trophy and £5 will be presented to the competitor gaining
most points in Classes 35-43

The Joyce Hodgson Trophy will be presented to the competitor gaining most points in the Children's
59 - Classes 44

The Jack Woodall Trophy will be presented to the child attending Eskdale School gaining most points in
Classes 44-59

Best Exhibit in Roots Section – Prize given in memory of Jack Porter £5 presented to competitor gaining
most Points in Classes 60-66

All Trophies to be held for 1 year.

- The committee are not responsible for any article lost or damaged.
- No exhibit allowed which has previously won a prize at Eskdale Show.
- No exhibitor to take more than one prize in each class.
- No exhibitors name to be visible on exhibit.
- No exhibit to be removed from tent before 4.15pm when prize money will be paid.
- Judge's decision is final

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| PRESERVES | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | | | | | | | | | |
| BREADS & PASTRIES | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | | | | | |
| BISCUITS & CAKES | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| | | | | | | | | | |
| MISCELLANEOUS | | | | | | | | | |
| 28 | 29 | 30 | 31 | 32 | | | | | |
| | | | | | | | | | |
| HANDICRAFT | | | | | | | | | |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | | | |
| | | | | | | | | | |
| KNITTING | | | | | | | | | |
| 40 | 41 | 42 | 43 | | | | | | |
| | | | | | | | | | |
| CHILDREN UNDER 4 | | | | | | | | | |
| 44 | | | | | | | | | |
| | | | | | | | | | |
| CHILDREN UNDER 7 | | | | | | | | | |
| 45 | 46 | 47 | 48 | 49 | | | | | |
| | | | | | | | | | |
| CHILDREN 7 – 10 | | | | | | | | | |
| 50 | 51 | 52 | 53 | 54 | | | | | |
| | | | | | | | | | |
| CHILDREN 11 - 16 | | | | | | | | | |
| 55 | 56 | 57 | 58 | 59 | | | | | |
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| ROOTS | | | | | | | | | |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 | | | |
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NAME FOR CATALOGUE:

EMAIL:

TELEPHONE NO: